だいる。Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only	
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.	
E Q.Ms.	
1. File Number U - 55/8	2. Fiscal Year Covered From:
	1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name RONALD W NOTHEIS	Name UNITED BROTHERHOOD OF CARPENTER & JOINERS 1310
	Labor Organization File Number 026095
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 3943 CAMELOT EST. CT.	Street 1401 HAMPTON AVE.
City ST. LOUIS	City ST. LOUIS
State Missouri ZIP Code + 4 63129-1536	State Missouri ZIP Code + 4 63139-3159
5. Position in labor organization. TRUSTEE	
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of	
monetary value from an employer whose employees your organizati	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	7.b. Amount.
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Monald W/ Wothers	on 3/15/06 314-892-1865
{	Daté Telephone Number

	
Name of Person Filing RONALD NOTHEIS	File Number U-
B. Held an interest in or derived income or economic benefit with monetary visubstantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly or in dealing with your labor organization or with a trust in which your labor organization.	rwise dealing with the business ively seeking to represent, or directly to, or otherwise
Name and address of Business (including trade name, if any).	9. Business deals with:
Name CAPENTERS JOINT TRAINING FUND OF ST. LOUIS Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 1401 HAMPTON AVE. City ST. LOUIS State Missouri ZIP Code + 4 €3139-3159	a. Labor Organization b. Trust c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name	THE CARPENTERS JOINT TRAINING FUND OF ST. LOUIS IS A TRUST IN WHICH THE LABOR ORGANIZATION IS INTERESTED.
P.O. Box, Bidg., Room No., if any	
Street	11.b. Approximate dollar value of such dealing.
City State ZIP Code + 4	12.a. Nature of interest held or income received. IN ADDITION TO BEING A TRUSTEE OF CARPENTERS LOCAL 1310, I AM AN INSTRUCTOR FOR THE CARPENTERS JOINT TRAINING FUND OF ST. LOUIS (CJTF). IN 2005, I RECEIVED \$57,059 IN SALARY AND \$1,792 OF EXPENSE REIBURSEMENTS FROM MY EMPLOYER, THE CJTF.
	12.b. Amount. \$58,851
C. Received from any employer (other than an employer covered undor from any labor relations consultant to an employer any payment of mone	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City ZIP Code + 4	14.a. Nature of payment.
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.